

## SKH Lam Kau Mow Secondary School

Schools are required to upload this Plan on the Use of the Life-wide Learning and Sister School Grant endorsed by their SMCs / IMCs to the school website for the sake of enhancing transparency and in accordance with the established practices.

Our school will use this Grant in compliance with relevant requirements as stipulated in circulars, guidelines and other documents issued by the EDB. Our school understands that in case of inappropriate use of the Grant, our school should make good relevant expenses by deploying other suitable resources.

^ List of **Category of the Activity** and Evaluation Method for reference (Schools can select one or more suitable option(s) from the pull-down list): 【School may click on the "-" on the left to hide this part】

[Please click "Enable Content" / "啟用內容" above before completing the template.]

|                                  |                                                                   |                                  |                                        |                                       |                               |                                        |
|----------------------------------|-------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|-------------------------------|----------------------------------------|
| <b>Category of the Activity:</b> | A1 Values Education                                               | A2 Intellectual Development      | A3 Community Service                   | A4 Physical and Aesthetic Development | A5 Career-related Experiences | A6 Patriotic Education                 |
|                                  | A7 Digital Education, Artificial Intelligence and STEAM Education | A8 Student Mental Health         | A9 Others (Please specify in column L) |                                       |                               |                                        |
| <b>Evaluation Method:</b>        | B1 Questionnaire                                                  | B2 School Meeting and Discussion | B3 Professional Sharing in School      | B4 Interview                          | B5 Observation                | B6 Written report and record           |
|                                  |                                                                   |                                  |                                        |                                       |                               | B7 Others (Please specify in column N) |

**Category 1: Details of Activities**

| No. | Name and Description of the Activity                                                           | Proposed Date       | Objective(s) of the Activity                                                                                                                                                         | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                                     |                                                                   |
|-----|------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                                |                     |                                                                                                                                                                                      | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list)        | (If "B7 Others" is chosen, please provide details in this column) |
| 1.1 | Local Activities (including online exchanges)                                                  |                     |                                                                                                                                                                                      |                                                                                                                                                                    |               |                         |                                              |                         |                                                                                          |                                                                 |                                                                   |                                                                        |                                                                   |
| 1   | Volunteer activities for service learning                                                      | 11/2026–6/2027      | To foster personal growth, empathy, and social responsibility in students.                                                                                                           | S2,3,5, 376                                                                                                                                                        | 16            | 5                       | 0                                            | \$43,380.00             |                                                                                          | A3 Community Service                                            |                                                                   | B1 Questionnaire                                                       |                                                                   |
| 2   | Global Learning Festival                                                                       | 6/2027              | To broaden students' horizons through cultural immersion activities.                                                                                                                 | S1-S5 600                                                                                                                                                          | 10            | 5                       | 0                                            | \$11,400.00             |                                                                                          | A9 Others                                                       | Cross-disciplinary, global vision                                 | B5 Observation                                                         |                                                                   |
| 3   | 和中華文化相關的訓練活動或課程                                                                                | 9/2026–8/2027       | To train students' skills in planning, preparing, organizing events.<br>To train students' leadership skills.<br>To prepare a group of leaders to promote Chinese Culture in school. | S2-S5, 20 (主要成員)                                                                                                                                                   | 2             | 2                       | 0                                            | \$8,000.00              |                                                                                          | A6 Patriotic Education<br>A1 Values Education                   |                                                                   | B1 Questionnaire<br>B5 Observation                                     |                                                                   |
| 4   | 和中華文化相關的活動支出                                                                                   | 9/2026–8/2027       | Organizing events. to promote Chinese Culture in school.                                                                                                                             | S1-S6, >400                                                                                                                                                        | 15            | 5                       | 0                                            | \$8,000.00              |                                                                                          | A6 Patriotic Education                                          |                                                                   | B1 Questionnaire                                                       |                                                                   |
| 5   | National Security Education: Board displays, expert talks, and cultural experience activities. | 14/9/2026–31/8/2027 | To enhance students' understanding of national security and foster their national identity.                                                                                          | S1-S6, 720                                                                                                                                                         | 1             | 3                       | 0                                            | \$3,000.00              |                                                                                          | A1 Values Education<br>A6 Patriotic Education                   |                                                                   | B1 Questionnaire<br>B2 School Meeting and Discussion<br>B5 Observation |                                                                   |
| 6   | Prefect Camp 1                                                                                 | 10/2026–8/2027      | To train students as school leaders.<br>To enhance students' leadership skills in self-discipline, team building, communication, time management and organizing activities.          | S2-S6, 60                                                                                                                                                          | 1             | 1                       | 0                                            | \$500.00                |                                                                                          | A1 Values Education                                             |                                                                   | B5 Observation                                                         |                                                                   |

| No. | Name and Description of the Activity                           | Proposed Date  | Objective(s) of the Activity                                                                                                                                                                                                  | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                                               |                                                                   | Evaluation Method^                                                     |                                                                   |
|-----|----------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                |                |                                                                                                                                                                                                                               | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                                         | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list)        | (If "B7 Others" is chosen, please provide details in this column) |
| 7   | Prefect Camp 2                                                 | 10/2026–8/2027 | To train students as school leaders.<br>To enhance students' leadership skills in self-discipline, team building, communication, time management and organizing activities.                                                   | S2-S6, 60                                                                                                                                                          | 1             | 1                       | 0                                            | \$19,500.00             |                                                                                          | A1 Values Education                                                                                                     |                                                                   | B5 Observation                                                         |                                                                   |
| 8   | Mental Health Promotion / Activities                           | 10/2026–8/2027 | To promote positive values<br>To build students relationships and enhance their understanding of emotions                                                                                                                     | S3-S5, 400                                                                                                                                                         | 3             | 1                       | 0                                            | \$1,280.00              |                                                                                          | A8 Student Mental Health                                                                                                |                                                                   | B5 Observation                                                         |                                                                   |
| 9   | CCA Leadership Training Camp                                   | 29/11/2026     | To train students as school leaders, especially to F.4 and F.5 students.<br>To enhance students' leadership skills in self-discipline, team building, communication, time management, perseverance and organising activities. | S3-S5, 50                                                                                                                                                          | 4             | 2                       | 0                                            | \$38,000.00             |                                                                                          | A1 Values Education<br>A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A8 Student Mental Health |                                                                   | B1 Questionnaire<br>B2 School Meeting and Discussion<br>B5 Observation |                                                                   |
| 10  | School Picnic Day:<br>Transporting fee and first aid materials | 6/11/2026      | To promote physical and mental well-being through class activities during school picnic                                                                                                                                       | S1-S3, 391                                                                                                                                                         | 60            | 1                       | 0                                            | \$1,200.00              |                                                                                          | A1 Values Education<br>A4 Physical and Aesthetic Development<br>A8 Student Mental Health                                |                                                                   | B1 Questionnaire<br>B2 School Meeting and Discussion<br>B5 Observation |                                                                   |
| 11  | F1, F2, F4, F5 sex education                                   | 9/2026–6/2027  | To help students acquire the values and knowledge needed to make responsible decisions about their sexual and social relationships.                                                                                           | S1, 130<br>S2, 129<br>S4, 129<br>S5, 117                                                                                                                           | 1             | 0                       | 0                                            | \$21,000.00             |                                                                                          | A1 Values Education                                                                                                     |                                                                   | B1 Questionnaire                                                       |                                                                   |
| 12  | Training programme for Peer Counsellors                        | 9/2026–6/2027  | To develop Peer Counsellors' communication and cooperation skills.                                                                                                                                                            | S4-S5, 45                                                                                                                                                          | 1             | 1                       | 0                                            | \$5,320.00              |                                                                                          | A1 Values Education                                                                                                     |                                                                   | B5 Observation                                                         |                                                                   |
| 13  | Counsellors Award                                              | 9/2026–6/2027  | To encourage senior students to make great effort to help F.1 students to adapt to Secondary Education.                                                                                                                       | S4-S5, 15                                                                                                                                                          | 1             | 1                       | 0                                            | \$684.00                |                                                                                          | A1 Values Education                                                                                                     |                                                                   | B5 Observation                                                         |                                                                   |
| 14  | Training programme for Committee members (Hand in Hand)        | 9/2026–6/2027  | To enhance committee members' skills in conducting activities                                                                                                                                                                 | S4-S5, 45                                                                                                                                                          | 1             | 1                       | 0                                            | \$3,724.00              |                                                                                          | A1 Values Education                                                                                                     |                                                                   | B5 Observation                                                         |                                                                   |

| No. | Name and Description of the Activity              | Proposed Date                                          | Objective(s) of the Activity                                                                                                                                                       | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |                  |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|---------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                   |                                                        |                                                                                                                                                                                    | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM)    | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 15  | F2 Iron Man                                       | 2/9/2026                                               | To enhance class spirit.                                                                                                                                                           | S2,129                                                                                                                                                             | 0                | 1                       | 1TA                                          | \$20,444.00             |                                                                                          | A1 Values Education                                             |                                                                   | B1 Questionnaire                                                |                                                                   |
| 16  | Worship Team Training Programme                   | 11/2026–5/2027                                         | To enhance team spirit of fellowship and foster deep spiritual growth.                                                                                                             | S1-S6, 30                                                                                                                                                          | 1                | 1                       | 0                                            | \$5,000.00              |                                                                                          | A1 Values Education                                             |                                                                   | B4 Interview                                                    |                                                                   |
| 17  | Fellowship Camp                                   | 6/2027–7/2027                                          | To improve the worship team's singing and leadership skills, while also fostering deep spiritual growth.                                                                           | S1-S6, 30                                                                                                                                                          | 6                | 1                       | 0                                            | \$7,600.00              |                                                                                          | A1 Values Education                                             |                                                                   | B4 Interview                                                    |                                                                   |
| 18  | Activities for self-understanding and development | 3/2027–4/2027                                          | To promote students' career development.                                                                                                                                           | S1-S6, 738                                                                                                                                                         | 0                | 0                       | 0                                            | \$9,120.00              |                                                                                          | A5 Career-related Experiences                                   |                                                                   | B5 Observation                                                  |                                                                   |
| 19  | Golden Library                                    | 2/3/2027                                               | To help students learn more about the actual working environment and job roles.                                                                                                    | S2, 129                                                                                                                                                            | 0                | 0                       | 0                                            | \$12,920.00             |                                                                                          | A5 Career-related Experiences                                   |                                                                   | B5 Observation                                                  |                                                                   |
| 20  | Job Tasting Programme                             | 11/5/2027                                              | To provide students with meaningful workplace encounters and opportunities.                                                                                                        | S4, 128                                                                                                                                                            | 0                | 0                       | 0                                            | \$15,960.00             |                                                                                          | A5 Career-related Experiences                                   |                                                                   | B1 Questionnaire                                                |                                                                   |
| 21  | Career Exploration Activities                     | 10/2026–5/2027                                         | To develop positive concepts, attitudes, and values about career and work among students.                                                                                          | S3-S5, 100                                                                                                                                                         | 0                | 0                       | 0                                            | \$19,000.00             |                                                                                          | A5 Career-related Experiences                                   |                                                                   | B5 Observation                                                  |                                                                   |
| 22  | Linking curriculum learning to career development | 10/2026–5/2027                                         | To help students deepen their understanding of the connection between their academic subjects and potential career paths.                                                          | S1, S5, 200                                                                                                                                                        | 0                | 0                       | 0                                            | \$19,000.00             |                                                                                          | A5 Career-related Experiences                                   |                                                                   | B1 Questionnaire                                                |                                                                   |
| 23  | KLA Immersive Days                                | 2/2027–5/2027                                          | To cultivate students' interest and foster an academic atmosphere                                                                                                                  | S1-S6, 720                                                                                                                                                         | 15               | 10                      | 0                                            | \$5,100.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 24  | Wellness Days                                     | 12/10/2026, 16/11/2026, 1/3/2027, 13/4/2027, 25/5/2027 | To organise engaging activities, such as game booths and exhibitions, designed to promote student relaxation and educate them on the principles of maintaining good mental health. | F.1-F.6, 200ss for each event                                                                                                                                      | 3 for each event | 1 for each event        | 0                                            | \$19,000.00             |                                                                                          | A8 Student Mental Health                                        |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity     | Proposed Date  | Objective(s) of the Activity                                                                                                                                                                                                                                                        | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                          |                |                                                                                                                                                                                                                                                                                     | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 25  | F.6 Stress Release Activity (Stretching) | 4/11/2026      | To help F.6 students alleviate study-related stress through guided stretching exercises and supportive sharing sessions led by a coach.                                                                                                                                             | F.6, 104 students                                                                                                                                                  | 4             | 0                       | 0                                            | \$2,500.00              |                                                                                          | A8 Student Mental Health                                        |                                                                   | B5 Observation                                                  |                                                                   |
| 26  | New sports programme for students        | 10/2026–5/2027 | To help students develop regular exercise habits and a healthy lifestyle. Professional coaches are hired to develop students' potential in different sports.                                                                                                                        | S1-S6, 40                                                                                                                                                          | 1             | 0                       | 0                                            | \$3,420.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |
| 27  | Student Union Stars Training Scheme      | 3/2027         | 1. To cultivate leadership skills among students, with a particular focus on junior form students.<br>2. To empower these younger students to take on leadership roles within the Student Union, fostering a sense of responsibility and active participation in school governance. | S1-S3, 50                                                                                                                                                          | 7             | 2                       | 0                                            | \$13,468.00             |                                                                                          | A1 Values Education                                             |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity               | Proposed Date     | Objective(s) of the Activity                                                                                                                                                                                                                                                                                                                     | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|----------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                    |                   |                                                                                                                                                                                                                                                                                                                                                  | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 28  | Cultural Studies / Themed Learning Days Activities | 4/2027–7/2027     | 1. Organizing talks and presentations by guest speakers from diverse backgrounds, fostering understanding and appreciation of different cultures.<br>3. To create an enriching environment where students can explore and celebrate cultural diversity while enhancing their global awareness and empathy by participation in school governance. | S1-S6, 700                                                                                                                                                         | 5             | 1                       | 0                                            | \$5,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B5 Observation                                                  |                                                                   |
| 29  | 飲食文化聚會活動                                           | 9/2026–8/2027     | To broaden students' horizons by comparing the differences of the similar food from different countries.<br>To increase students' knowledge of different food culture.                                                                                                                                                                           | S1-S6, 20                                                                                                                                                          | 2             | 2                       | 0                                            | \$6,080.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B5 Observation                                                  |                                                                   |
| 30  | Social Science Society Field Trips                 | 9/2026 and 6/2027 | To extend students' knowledge about the urban development in Hong Kong<br>To enhance students' field work skills such as data collection                                                                                                                                                                                                         | S1-S6, 15                                                                                                                                                          | 1             | 1                       | 0                                            | \$6,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B6 Written report and record                                    |                                                                   |
| 31  | Hong Kong Geography Olympiad                       | 2/2027            | To raise interest in geography among students, demonstrating its relevance to real-world global issues, spatial dynamics, and human-environment interactions.                                                                                                                                                                                    | S4-S6, 6                                                                                                                                                           | 0             | 1                       | 0                                            | \$1,500.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B2 School Meeting and Discussion                                |                                                                   |

| No. | Name and Description of the Activity                                                           | Proposed Date   | Objective(s) of the Activity                                                                                                                                     | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                         |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                                |                 |                                                                                                                                                                  | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)   | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 32  | 茶藝課程                                                                                           | 9/2026–11/2026  | To train students' skills in brewing tea and tea appreciation. To prepare a group of tea culture ambassadors to promote Tea Culture in school and our community. | S1-S5, 20                                                                                                                                                          | 2             | 2                       | 0                                            | \$12,000.00             |                                                                                          | A1 Values Education                                               |                                                                   | B5 Observation                                                  |                                                                   |
| 33  | 茶藝推廣活動支出(例如茶會、校外茶藝服務等)                                                                         | 9/2026–8/2027   | Providing tea-serving services and cultural sharing at school and community events, applying what they have learnt.                                              | S1-S6, >400                                                                                                                                                        | 15            | 5                       | 0                                            | \$6,000.00              |                                                                                          | A3 Community Service                                              |                                                                   | B5 Observation                                                  |                                                                   |
| 34  | Volunteers' training and services                                                              | 3/2027–4/2027   | To provide opportunities for students to contribute to their communities.                                                                                        | S1-S5, 10                                                                                                                                                          | 1             | 1                       | 0                                            | \$3,800.00              |                                                                                          | A3 Community Service                                              |                                                                   | B5 Observation                                                  |                                                                   |
| 35  | 中國歷史考察及活動(連交通費等各種費用)                                                                           | 9/2026–8/2027   | 提升學生對於中國歷史的興趣及擴闊學生對中國歷史的認知                                                                                                                                       | S1-6, 30                                                                                                                                                           | 0             | 1                       | 0                                            | \$3,800.00              |                                                                                          | A1 Values Education<br>A2 Intellectual Development                |                                                                   | B5 Observation                                                  |                                                                   |
| 36  | Hong Kong Inter-School AI Aviation Competition: Flight Simulation Challenge x Aviation English | 10/2026-11/2026 | Students cultivate STEM analytics, aviation English communication, and career awareness through simulated flight training and teamwork exercises.                | S2, 2                                                                                                                                                              | 1             | 0                       | 0                                            | \$3,000.00              |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B5 Observation                                                  |                                                                   |
| 37  | Adventure / Exploration Activity                                                               | 9/2026–8/2027   | To enhance students' social, leadership and communication skills.                                                                                                | S1-S6, 25                                                                                                                                                          | 2             | 0                       | 0                                            | \$7,020.00              |                                                                                          | A1 Values Education                                               |                                                                   | B4 Interview                                                    |                                                                   |
| 38  | Scout Training Camp                                                                            | 9/2026–8/2027   | To improve students' self-management, leadership and communication skills.                                                                                       | S1-S6, 25                                                                                                                                                          | 2             | 0                       | 0                                            | \$4,000.00              |                                                                                          | A1 Values Education                                               |                                                                   | B4 Interview                                                    |                                                                   |

| No. | Name and Description of the Activity                          | Proposed Date                           | Objective(s) of the Activity                                                                                                                                                                | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                            |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|---------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                               |                                         |                                                                                                                                                                                             | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                      | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 39  | Girl Guides annual camp                                       | 2/2027                                  | To subsidize members to attend the annual camp trainings held by the unit.<br>To encourage girl guides to learn and practise the camping skills and life skills learnt in regular meetings. | S1-S6, 10                                                                                                                                                          | 2             | 0                       | 0                                            | \$4,320.00              |                                                                                          | A1 Values Education<br>A4 Physical and Aesthetic Development                         |                                                                   | B5 Observation                                                  |                                                                   |
| 40  | Girl Guides activities (e.g. outdoor cooking, welcome picnic) | 10/2026–6/2027                          | To enhance their relationships and social skills.<br>To equip members with necessary skills of a girl guide (e.g. making handicrafts, outdoor cooking).                                     | S1-S6, 10                                                                                                                                                          | 2             | 0                       | 0                                            | \$4,320.00              |                                                                                          | A1 Values Education<br>A3 Community Service<br>A4 Physical and Aesthetic Development |                                                                   | B5 Observation                                                  |                                                                   |
| 41  | St. John divisional activities                                | 9/2026–8/2027                           | To enhance cadets' leadership and social skills                                                                                                                                             | S1-S6, 20                                                                                                                                                          | 2             | 0                       | 0                                            | \$1,520.00              |                                                                                          | A4 Physical and Aesthetic Development                                                |                                                                   | B5 Observation                                                  |                                                                   |
| 42  | St. John training camp                                        | 9/2026–8/2027                           | To subsidise St. John cadets to attend annual camp training.<br>To learn camping skills, develop interpersonal skills and appreciate nature.                                                | S1-S6, 20                                                                                                                                                          | 2             | 0                       | 0                                            | \$6,840.00              |                                                                                          | A4 Physical and Aesthetic Development                                                |                                                                   | B5 Observation                                                  |                                                                   |
| 43  | Regular training programme for Badminton Team                 | 9/2026–8/2027<br>(three times per week) | To help students develop regular exercise habits, enhance team spirit and maximise their potential in badminton.                                                                            | S1-S6, 40                                                                                                                                                          | 0             | 1                       | 0                                            | \$60,000.00             |                                                                                          | A4 Physical and Aesthetic Development                                                |                                                                   | B5 Observation                                                  |                                                                   |
| 44  | Training programme for Boys and Girls Basketball Team         | 9/2026–8/2027                           | To help students develop regular exercise habits and enhance team spirit.<br>To discover and nurture students' interest in basketball.                                                      | S1-S6, 50                                                                                                                                                          | 2             | 0                       | 0                                            | \$57,988.00             |                                                                                          | A1 Values Education<br>A4 Physical and Aesthetic Development                         |                                                                   | B5 Observation                                                  |                                                                   |
| 45  | Football team regular training programme                      | 9/2026–8/2027                           | To help students develop regular exercise habits.<br>Professional coaches are hired to develop students' potential in football.                                                             | S1-S6, 30                                                                                                                                                          | 0             | 0                       | 0                                            | \$12,920.00             |                                                                                          | A4 Physical and Aesthetic Development                                                |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity                         | Proposed Date                  | Objective(s) of the Activity                                                                                                                                                                                                                  | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|--------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                              |                                |                                                                                                                                                                                                                                               | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 46  | Handball Training Course (Coaching Fee and Equipment)        | 9/2026–8/2027 (twice per week) | By funding professional coaching fees and essential sports equipment, this subsidy develops students' handball potential while cultivating resilience, team spirit, discipline and leadership skills.                                         | S1-S6, 35                                                                                                                                                          | 0             | 0                       | 0                                            | \$32,680.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 47  | Regular training programme for the Table Tennis Team         | 9/2026–6/2027                  | To help students develop regular exercise habits and enhance team spirit. To develop students' potential in table tennis.                                                                                                                     | S1-S6, 30                                                                                                                                                          | 1             | 1                       | 0                                            | \$12,160.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |
| 48  | Boys Volleyball Training Course (Coaching Fee and Equipment) | 9/2026–8/2027 (once per week)  | By funding professional coaching fees, essential sports equipment, this subsidy maximizes students' volleyball potential while simultaneously cultivating personal resilience, dynamic team spirit, discipline, and strong leadership skills. | S1-S6, 15                                                                                                                                                          | 0             | 0                       | 0                                            | \$18,620.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 49  | Regular training programme for Girls Volleyball Team         | 9/2026–5/2027                  | To help students develop regular exercise habits and enhance team spirit. Professional coaches are hired to develop students' potential in volleyball.                                                                                        | S1-S6, 25                                                                                                                                                          | 1             | 0                       | 0                                            | \$20,140.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |
| 50  | Shuttlecock Team training                                    | 9/2026–8/2027                  | To enhance members' confidence through competition                                                                                                                                                                                            | S1-S5, 42                                                                                                                                                          | 1             | 0                       | 0                                            | \$20,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |
| 51  | Shuttlecock competitions                                     | 9/2026–8/2027                  | To enhance students' shuttlecock experience and confidence                                                                                                                                                                                    | S1-S5, 42                                                                                                                                                          | 1             | 0                       | 0                                            | \$6,000.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B2 School Meeting and Discussion                                |                                                                   |

| No. | Name and Description of the Activity                                                 | Proposed Date                                                                                                                                      | Objective(s) of the Activity                                                                                                                 | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                      |                                                                                                                                                    |                                                                                                                                              | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 52  | Training and judge fees for inter-school swimming competitions                       | 9/2026–8/2027                                                                                                                                      | To support participants in striving for excellent performance in competitions.                                                               | S1-S6, 30                                                                                                                                                          | 0             | 1                       | 0                                            | \$10,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B6 Written report and record                                    |                                                                   |
| 53  | 學校體育推廣計劃 — 「室內賽艇 - 外展教練計劃 - 校內場地」報名費                                                 | 5, 12, 26/10/2026; 2, 9, 16, 23, 30/11/2026; 7, 21/12/2026; 25/1/2027; 1, 15, 22/2/2027; 1, 15/3/2027; 12, 19, 26/4/2027; 3, 10, 17, 24, 31/5/2027 | To improve the indoor rowing skills through regular indoor rowing training for students with professional coaches provided by HKCRA and LCSD | S1-S6, 20                                                                                                                                                          | 0             | 1                       | 0                                            | \$8,124.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation<br>B6 Written report and record                  |                                                                   |
| 54  | 賽艇水上訓練 - 賽艇協會訓練中心場地使用年費                                                              | 9/2026–8/2027 (every Wednesday and Saturday)                                                                                                       | To improve the water rowing skills through regular rowing training with professional coaches in HKCRA Jockey Club Training Centre            | S1-S6, 10                                                                                                                                                          | 0             | 1                       | 0                                            | \$5,000.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation<br>B6 Written report and record                  |                                                                   |
| 55  | Inter-school competitions with professional coaching                                 | 22/1/2027, 23/1/2027, 26/1/2027                                                                                                                    | To strive for good results in competitions with professional coaching.                                                                       | S1-S6, 30                                                                                                                                                          | 0             | 1                       | 0                                            | \$3,000.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation<br>B6 Written report and record                  |                                                                   |
| 56  | Regular School Athletics Team Training with professional coaching                    | 9/2026–7/2027 (every Friday)                                                                                                                       | To improve student athletes' performance through regular athletics training with a professional coach.                                       | S1-S6, 25                                                                                                                                                          | 0             | 1                       | 0                                            | \$26,760.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |
| 57  | Inter-school Athletics Competition with professional coaching                        | 25/1/2027, 27/1/2027, 28/1/2027                                                                                                                    | To strive for good results in competitions with professional coaching.                                                                       | S1-S6, 25                                                                                                                                                          | 0             | 1                       | 0                                            | \$6,000.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |
| 58  | Inter-school Athletics Competition with a Professional Judge Representing the School | 25/1/2027, 27/1/2027, 28/1/2027                                                                                                                    | Participating schools are required to provide one professional judge to serve at the competition.                                            | S1-S6, 25                                                                                                                                                          | 0             | 1                       | 0                                            | \$4,500.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity                                      | Proposed Date      | Objective(s) of the Activity                                                                                                                                                                                                                              | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                             |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|---------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                           |                    |                                                                                                                                                                                                                                                           | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                       | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 59  | Artist in School - 3 Workshops                                            | Late 2/2027–3/2027 | 1. To widen students' horizons and interest in photography.<br>2. To enrich artistic skills, master visual language and support further development in visual arts through photography.<br>3. To develop students' creativity and imagination.            | S1-S5, 50                                                                                                                                                          | 2             | 0                       | 0                                            | \$6,240.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 60  | Christmas Decoration for School                                           | 11/2026–12/2026    | 1. To develop students' creativity and imagination.<br>2. To further enhance students to be self-directed learners and problem solvers with effective learning habits and problem-solving skills.<br>3. To build up students' self-esteem and resilience. | S1-S6, 737                                                                                                                                                         | 70            | 4                       | 0                                            | \$2,400.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 61  | Open Day Workshop for School                                              | 12/2026            | 1. To develop students' creativity and imagination.<br>2. To further enhance students to be self-directed learners and problem solvers with effective learning habits and problem-solving skills.<br>3. To build up students' self-esteem and resilience. | Art Club members and teachers, 50                                                                                                                                  | 2             | 0                       | 0                                            | \$2,500.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 62  | Experiential Learning Workshops: Creative Writing and Film Review Writing | 10/2026–8/2027     | Understand literary techniques and their application in creative writing and film analysis. Apply knowledge of language and emotion in a practical, artistic context.                                                                                     | S3-S5, 150                                                                                                                                                         | 0             | 1                       | 0                                            | \$15,000.00             |                                                                                          | A2 Intellectual Development                                                                           |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity                                                          | Proposed Date                   | Objective(s) of the Activity                                                                                                                                                                                                  | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|-----------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                               |                                 |                                                                                                                                                                                                                               | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 63  | Chinese Solo Verse Training Group Training Workshops                                          | 10/2026–12/2026                 | To train students' skills in choral speaking.                                                                                                                                                                                 | S1-S6, 15                                                                                                                                                          | 3             | 0                       | 0                                            | \$7,600.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B5 Observation                                                  |                                                                   |
| 64  | Photography workshop                                                                          | 10/2026–6/2027                  | 1. To develop students' creativity and imagination.<br>2. To stimulate students' interest in photography.<br>3. A professional photographer is hired to develop students' photography skills.                                 | S1-S6, 20                                                                                                                                                          | 1             | 0                       | 0                                            | \$8,740.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation<br>B7 Others                                     | Student feedback                                                  |
| 65  | Chinese Debate training class                                                                 | 10/2026–8/2027                  | To enhance students' debating skills and help them prepare for debate competitions.                                                                                                                                           | S1-S6, 25                                                                                                                                                          | 0             | 0                       | 0                                            | \$34,200.00             |                                                                                          | A1 Values Education<br>A2 Intellectual Development              |                                                                   | B5 Observation                                                  |                                                                   |
| 66  | Dance training programme for Modern Dance Society                                             | 9/2026–7/2027 (every Wednesday) | To introduce the aesthetics of dance to students and to help them to learn dancing skills                                                                                                                                     | S1-S6, 50                                                                                                                                                          | 0             | 1                       | 0                                            | \$17,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |
| 67  | Bridge Programme                                                                              | 17/8/2027–18/8/2027             | To enhance students' skills in self-discipline, team building and communication                                                                                                                                               | S1, 128                                                                                                                                                            | 0             | 0                       | 0                                            | \$15,200.00             |                                                                                          | A1 Values Education                                             |                                                                   | B5 Observation                                                  |                                                                   |
| 68  | Learning Skills Workshop                                                                      | 8/2027                          | To introduce various learning skills                                                                                                                                                                                          | 27-28 S1, 124                                                                                                                                                      | 7             | 1                       | 0                                            | \$13,680.00             |                                                                                          | A2 Intellectual Development                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 69  | Pickleball Team Training & Matches: Regular practice, friendly matches, and campus promotion. | 14/9/2026–31/8/2027             | To develop students' skills, foster sportsmanship, and promote the sport in school.                                                                                                                                           | S1-S6, 40                                                                                                                                                          | 0             | 1                       | 0                                            | \$30,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B4 Interview<br>B5 Observation                                  |                                                                   |
| 70  | Subsidy for gifted education students                                                         | 9/2026–7/2027                   | To subsidise students' activity, training and competition costs, including transport and application fees (not exceeding \$500 per person).<br>To encourage students to participate in activities, training and competitions. | S1-S6, 730                                                                                                                                                         | 0             | 0                       | 0                                            | \$5,320.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity | Proposed Date | Objective(s) of the Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|--------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 71  | Drama appreciation                   | 12/4/2027     | In order to complement the learning from the drama module and enrich students' experiences before their own drama production, students will view the stage performance of "Taming the Dragon" by AFTEC. The amount stated is for the eight tickets for the accompanying teachers. Students will pay for their own tickets.                                                                                                                                                                               | S2, 129                                                                                                                                                            | 7             | 1                       | 0                                            | \$960.00                |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 72  | Fashion show                         | 7/5/2027      | Producing a fashion show is a speaking project for F.3 students. The students will go through the ideation process and collaborate to create a collection that represents their class and aligns with the given themes. The project will culminate in an inter-class catwalk show. Its aim is to nurture students' creativity, collaboration, and confidence in English speaking. The stated amount is intended to subsidize the production of the outfits and to purchase prizes for the winning teams. | S3, 130                                                                                                                                                            | 4             | 1                       | 0                                            | \$2,280.00              |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |

| No. | Name and Description of the Activity               | Proposed Date                 | Objective(s) of the Activity                                                                                                                                                                                                                                  | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|----------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                    |                               |                                                                                                                                                                                                                                                               | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 73  | Talk by Hong Kong Dog Rescue                       | 10/12/2026                    | To complement the learning from our module on animals, we are organizing a talk aimed at fostering empathy towards abandoned and stray dogs. The requested amount will be used to invite the organization that specializes in animal welfare.                 | S1, 130                                                                                                                                                            | 3             | 2                       | 0                                            | \$3,000.00              |                                                                                          | A1 Values Education                                             |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 74  | Workshop/ Activity for CSD/ CES                    | 9/2026–7/2027                 | To encourage students to care more about society and understand the development of Hong Kong.                                                                                                                                                                 | S1-S6, 737                                                                                                                                                         | 1             | 3                       | 0                                            | \$15,200.00             |                                                                                          | A1 Values Education                                             |                                                                   | B1 Questionnaire                                                |                                                                   |
| 75  | 中國歷史學科活動                                           | 9/2026–8/2027                 | 提升學生對於中國歷史的興趣及擴闊學生對中國歷史的認知                                                                                                                                                                                                                                    | S1-S6, 300                                                                                                                                                         | 2             | 2                       | 0                                            | \$15,200.00             |                                                                                          | A1 Values Education<br>A2 Intellectual Development              |                                                                   | B1 Questionnaire                                                |                                                                   |
| 76  | Geography Field Studies                            | 9/2026–6/2027                 | To extend students' knowledge about the urban development in Hong Kong<br>To enhance students' field work skills such as data collection                                                                                                                      | S1-S6, 300                                                                                                                                                         | 2             | 4                       | 0                                            | \$10,000.00             |                                                                                          | A2 Intellectual Development                                     |                                                                   | B6 Written report and record                                    |                                                                   |
| 77  | Regular training programmes for School Music Teams | 9/2026–8/2027 (once per week) | 1. Professional musicians/ conductors are hired to train students' skills in singing/ playing musical instruments.<br>2. The registration fee for music competition is fully/ partially subsidized so that more students are encouraged to join competitions. | S1-S6, 120                                                                                                                                                         | 0             | 1                       | 0                                            | \$167,000.00            |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity                 | Proposed Date                    | Objective(s) of the Activity                                                                                                                                                                                                                                          | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                             |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                      |                                  |                                                                                                                                                                                                                                                                       | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                       | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 78  | Regular training programmes for Instrumental Classes | 9/2026–8/2027<br>(once per week) | 1. Professional musicians/ conductors are hired to train students' skills in singing/ playing musical instruments.<br>2. The registration fee for music competitions is fully/ partially subsidized so that more students are encouraged to join competitions.        | S1-S6, 45                                                                                                                                                          | 0             | 1                       | 0                                            | \$33,000.00             |                                                                                          | A4 Physical and Aesthetic Development                                                                 |                                                                   | B5 Observation                                                  |                                                                   |
| 79  | Artist in School 1 – Photography Workshops           | Mid 9/2026–5/2027                | 1. To widen the students' horizon and interest in studying art<br>2. To portray their life experiences through arts<br>3. To establish critical thinking by comparing traditional photography with camera-less photography<br>4. To introspect the new media language | S4-S6, 18                                                                                                                                                          | 2             | 0                       | 0                                            | \$24,225.00             |                                                                                          | A4 Physical and Aesthetic Development<br>A5 Career-related Experiences                                |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 80  | Artist in School 2 – Photography Field Trip          | Late 1/2027–2/2027               | 1. To widen the students' horizon and interest in studying art<br>2. To portray their life experiences through arts<br>3. To establish critical thinking by comparing traditional photography with camera-less photography<br>4. To introspect the new media language | S4-S6, 18                                                                                                                                                          | 2             | 0                       | 0                                            | \$4,038.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |

| No. | Name and Description of the Activity                       | Proposed Date   | Objective(s) of the Activity                                                                                                                                                                                                                                              | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                             |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                            |                 |                                                                                                                                                                                                                                                                           | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                       | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 81  | Artist in School 3 – Art Book Workshops                    | 13/3/2027       | 1. To widen the students' horizon and interest in studying art<br>2. To portray their life experiences through arts<br>3. To establish critical thinking by appreciating artist book<br>4. To introspect the new media language, broaden cultural horizons and make image | S4-S6, 18                                                                                                                                                          | 2             | 0                       | 0                                            | \$6,175.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 82  | VA Enhancement Workshop                                    | 11/2026–3/2027  | 1. To enhance the techniques and skills in visual arts.<br>2. To develop a bonding between the alumni and their siblings through learning in arts and design.<br>3. To enrich artistic skills, master visual language, and develop further in the visual arts discipline  | S4-S6, 18                                                                                                                                                          | 2             | 0                       | 0                                            | \$8,075.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 83  | Inter-Class Classroom Decoration Competition for Christmas | 11/2026–12/2026 | 1. To develop students' creativity and imagination.<br>2. To further enhance students to be self-directed learners and problem solvers with effective learning habits and problem-solving skills.<br>3. To build up students' self-esteem and resilience.                 | S1-S6, 700                                                                                                                                                         | 2             | 4                       | 0                                            | \$950.00                |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |

| No. | Name and Description of the Activity                                                                                 | Proposed Date      | Objective(s) of the Activity                                                                                                                                                                                                                              | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                                                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                             |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|----------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                                                      |                    |                                                                                                                                                                                                                                                           | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number)                                                 |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                       | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 84  | Competition for the Promotion of school events:<br>1. Open Day<br>2. Athletics Meet<br>3. Schedule Book cover design | 9/2026–8/2027      | 1. To develop students' creativity and imagination.<br>2. To further enhance students to be self-directed learners and problem solvers with effective learning habits and problem-solving skills.<br>3. To build up students' self-esteem and resilience. | S1-S6, 700                                                                                                                                                         | 2             | 4                       | 0                                                                                            | \$1,000.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B5 Observation                                                  |                                                                   |
| 85  | Annual Art Alumni Sharing Day                                                                                        | 21/2/2027          | 1. To further enhance students to be self-directed learners and problem solvers with effective learning habits and problem-solving skills.<br>2. To develop a bonding between the alumni and their siblings through the sharing.                          | S4-S6, 50                                                                                                                                                          | 2             | 2                       | Alumni & speaker(s): 40                                                                      | \$1,000.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 86  | Graduation Show                                                                                                      | Late 5/2027–7/2027 | 1. To develop students' creativity and imagination.<br>2. To further enhance students to be self-directed learners and problem solvers with effective learning habits and problem-solving skills.<br>3. To build up students' self-esteem and resilience. | S1-S6, 737                                                                                                                                                         | 20            | 4                       | Parents, neighbouring-school teachers and students, artists, staff from art organisation: 70 | \$3,471.00              |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B5 Observation<br>B6 Written report and record                  |                                                                   |

| No.                                                               | Name and Description of the Activity                                | Proposed Date                  | Objective(s) of the Activity                                                                                                                                                                                                                              | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                                                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                             |                                                                   | Evaluation Method^                                                 |                                                                                |
|-------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|
|                                                                   |                                                                     |                                |                                                                                                                                                                                                                                                           | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number)                                                 |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                       | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list)    | (If "B7 Others" is chosen, please provide details in this column)              |
| 87                                                                | Photography Show                                                    | Late 5/2027–6/2027             | 1. To develop students' creativity and imagination.<br>2. To further enhance students to be self-directed learners and problem solvers with effective learning habits and problem-solving skills.<br>3. To build up students' self-esteem and resilience. | S1-S6, 737                                                                                                                                                         | 20            | 4                       | Parents, neighbouring-school teachers and students, artists, staff from art organisation: 70 | \$28,405.00             |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B5 Observation<br>B6 Written report and record                     |                                                                                |
| 88                                                                | 英才同學會                                                               | 9/2026–4/2027                  | 領袖培訓計劃，以聖經的價值觀及基督的品格培養學生成為僕人領袖。                                                                                                                                                                                                                           | S2-S5, 30                                                                                                                                                          | 45            | 0                       | 0                                                                                            | \$2,280.00              |                                                                                          | A1 Values Education<br>A3 Community Service                                                           |                                                                   | B1 Questionnaire<br>B5 Observation<br>B6 Written report and record |                                                                                |
| 89                                                                | Training for International Junior Science Olympiad 2027 - Hong Kong | 7/2027                         | To stimulate students' active interest in Science, to challenge and expand their talents and to widen their exposure in international competitions.                                                                                                       | S1-S2, 6                                                                                                                                                           | 1             | 0                       | 0                                                                                            | \$3,040.00              |                                                                                          | A2 Intellectual Development                                                                           |                                                                   | B7 Others                                                          | The number of students participation and the certificate from the organization |
| (Please insert rows above if the space provided is insufficient.) |                                                                     |                                |                                                                                                                                                                                                                                                           |                                                                                                                                                                    |               |                         |                                                                                              |                         |                                                                                          |                                                                                                       |                                                                   |                                                                    |                                                                                |
| Total estimated expenses of item 1.1                              |                                                                     |                                |                                                                                                                                                                                                                                                           |                                                                                                                                                                    |               |                         |                                                                                              | \$1,183,791.00          |                                                                                          |                                                                                                       |                                                                   |                                                                    |                                                                                |
| 1.2                                                               | Non-local Activities                                                |                                |                                                                                                                                                                                                                                                           |                                                                                                                                                                    |               |                         |                                                                                              |                         |                                                                                          |                                                                                                       |                                                                   |                                                                    |                                                                                |
| 1                                                                 | Study Tour - Tunisia                                                | 3/2027–4/2027 (Easter holiday) | To promote cross-cultural understanding and global citizenship. To explore the rich history, heritage, and diverse traditions of Tunisia.                                                                                                                 | S1-S5<br>20                                                                                                                                                        | 0             | 2                       | 0                                                                                            | \$49,000.00             |                                                                                          | A9 Others                                                                                             | Cross-disciplinary, global vision                                 | B5 Observation                                                     |                                                                                |
| 2                                                                 | Language Immersive tour to Spain                                    | 4/7/2027–11/7/2027             | To enhance students' Spanish language proficiency and cultural understanding through structured instruction, daily real-world practice, and authentic immersion.                                                                                          | S1-S6, 20                                                                                                                                                          | 2             | 0                       | 0                                                                                            | \$54,900.00             |                                                                                          | A2 Intellectual Development                                                                           |                                                                   | B2 School Meeting and Discussion                                   |                                                                                |

| No.                                                               | Name and Description of the Activity                                                                                 | Proposed Date       | Objective(s) of the Activity                                                                                                                                                              | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                         |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                             |                                                                   | Evaluation Method^                                              |                                                                   |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |                                                                                                                      |                     |                                                                                                                                                                                           | Students<br>(Please specify levels and number)                                                                                                                     | Teachers (GM) | School Management (SGM) | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                       | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 3                                                                 | 歷史及傳統文化探索之旅                                                                                                          | 2027年3月             | 提升學生對於中國歷史的興趣及擴闊學生對中國歷史的認知                                                                                                                                                                | S4-6, 30                                                                                                                                                           | 2             | 1                       |                                              | \$24,000.00             |                                                                                          | A2 Intellectual Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 4                                                                 | Non-local Art Study Tour - Germany                                                                                   | Mid 7/2027          | The tour will visit the triennial art exhibition Documenta. Broaden cultural horizons through first-hand art experiences; develop independent enquiry, reflection and creative responses. | S1-S6, 20                                                                                                                                                          | 2             | 0                       | 0                                            | \$57,000.00             |                                                                                          | A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 5                                                                 | Mainland Sister School Exchange Tour: School visits, student interactions, and cultural exploration in the Mainland. | 22/3/2027–30/3/2027 | To strengthen sister school ties, broaden students' horizons, and deepen their understanding of Mainland culture.                                                                         | S1-S5, 30                                                                                                                                                          | 2             | 3                       | 0                                            | \$30,000.00             | 重慶市巴蜀中學校                                                                                 | A1 Values Education<br>A6 Patriotic Education                                                         |                                                                   | B1 Questionnaire<br>B2 School Meeting and Discussion            |                                                                   |
|                                                                   |                                                                                                                      |                     |                                                                                                                                                                                           |                                                                                                                                                                    |               |                         |                                              |                         |                                                                                          |                                                                                                       |                                                                   |                                                                 |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                                                                                                      |                     |                                                                                                                                                                                           |                                                                                                                                                                    |               |                         |                                              |                         |                                                                                          |                                                                                                       |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.2                              |                                                                                                                      |                     |                                                                                                                                                                                           |                                                                                                                                                                    |               |                         |                                              | \$214,900.00            |                                                                                          |                                                                                                       |                                                                   |                                                                 |                                                                   |
| Total estimated expenses (sum of items 1.1 and 1.2)               |                                                                                                                      |                     |                                                                                                                                                                                           |                                                                                                                                                                    |               |                         |                                              | \$1,398,691.00          |                                                                                          |                                                                                                       |                                                                   |                                                                 |                                                                   |

|                                                           |                |           |                |
|-----------------------------------------------------------|----------------|-----------|----------------|
| Name of Teacher Responsible for Life-wide Learning:       | Wong Tin Shing | Position: | Vice Principal |
| Name of Teacher Responsible for the Sister School Scheme: | Wong Tin Shing | Position: | Vice Principal |